

**BLACKFOOT SCHOOL DISTRICT NO. 55**  
**Board of Trustees' Special Meeting Agenda**  
**District Office – Virtual Meeting via Zoom**  
**Thursday, May 7, 2020**

- |      |                                                |             |            |
|------|------------------------------------------------|-------------|------------|
| A,1. | Call Board Meeting to Order – <b>6:00 p.m.</b> |             | Mr. Wren   |
| A,2. | Pledge of Allegiance                           |             | Mr. Wren   |
| A,3. | Roll Call                                      |             | Mrs. Smith |
| A,4. | Approval of Agenda                             |             | Mr. Wren   |
| B.   | Consent Agenda                                 | Action      | Mr. Wren   |
| 1.   | Personnel Items                                |             |            |
| C.   | Business                                       |             |            |
| 1.   | ELA Curriculum Adoption                        | Action      | Mr. Kress  |
| 2.   | High School Grading                            | Action      | Mr. Kress  |
| 3.   | 2020-21 4-Day Calendar                         | Action      | Mr. Kress  |
| D.   | Reports – Announcement/Information             |             |            |
| 1.   | High School Graduations                        | Information | Mr. Kress  |
| E.   | Adjournment                                    |             |            |

Here is the information to join us at the Zoom Meeting:

Topic: May Special School Board Meeting

Time: May 7, 2020 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/99045848774>

Meeting ID: 990 4584 8774

One tap mobile

+13462487799,,99045848774# US (Houston)

+16699009128,,99045848774# US (San Jose)

**BLACKFOOT SCHOOL DISTRICT NO. 55**  
**Board of Trustees' Special Meeting Agenda**  
**District Office – Virtual Meeting via Zoom**  
**Thursday, May 14, 2020**

- |      |                                                                                                                                                                                                                                   |             |                                                        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|
| A,1. | Call Board Meeting to Order – <b>6:00 p.m.</b>                                                                                                                                                                                    |             | Mr. Wren                                               |
| A,2. | Pledge of Allegiance                                                                                                                                                                                                              |             | Mr. Wren                                               |
| A,3. | Roll Call                                                                                                                                                                                                                         |             | Mrs. Smith                                             |
| A,4. | Approval of Agenda                                                                                                                                                                                                                |             | Mr. Wren                                               |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| B.   | Consent Agenda                                                                                                                                                                                                                    | Action      | Mr. Wren                                               |
| 1.   | Prior Board Meeting Minutes                                                                                                                                                                                                       |             |                                                        |
| 2.   | Personnel Items                                                                                                                                                                                                                   |             |                                                        |
| 3.   | Payment of April Bills                                                                                                                                                                                                            |             |                                                        |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| C.   | Reports – Announcement/Information                                                                                                                                                                                                |             |                                                        |
| 1.   | Superintendent Update                                                                                                                                                                                                             | Information | Mr. Kress                                              |
| 2.   | April Financial Report                                                                                                                                                                                                            | Information | Mr. Kress                                              |
| 3.   | High School Graduations                                                                                                                                                                                                           | Information | Mr. Kress                                              |
| 4.   | Board Policy 677.8 Indian Policies and Procedures                                                                                                                                                                                 | Information | Mr. Kress                                              |
| 5.   | Board Committees                                                                                                                                                                                                                  | Information | Mr. Wren                                               |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| D.   | Business                                                                                                                                                                                                                          |             |                                                        |
| 1.   | Special Board Meeting                                                                                                                                                                                                             | Action      | Mr. Kress                                              |
| 2.   | Board Policy Quarterly Updates                                                                                                                                                                                                    | Action      | Mr. Wilson                                             |
|      | Policy 543: Student Suspension                                                                                                                                                                                                    |             | Policy 679: Religion in Schools                        |
|      | Policy 544: Student Expulsion/Denial of Enrollment                                                                                                                                                                                |             | Policy 679.5: Homeless Student Education               |
|      | Policy 545: Disciplining Students with Disabilities (IDEA)                                                                                                                                                                        |             | Policy 679.5F1: Homeless Student Ed-Notification Form  |
|      | Policy 548: Theft or Destruction of School Property                                                                                                                                                                               |             | Policy 679.5F2: Homeless/Unaccompanied Youth Ed-Form   |
|      | Policy 549: Prohibition of Gang Activities                                                                                                                                                                                        |             | Policy 681: Student Records                            |
|      | Policy 552: Hazing Prohibition                                                                                                                                                                                                    |             | Policy 681F1: Student Records FERPA                    |
|      | Policy 553: Restraint and Seclusion                                                                                                                                                                                               |             | Policy 699: Technology Instruction and determining ADA |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| E.   | Motion to Executive Session                                                                                                                                                                                                       | Action      | Mr. Wren                                               |
|      | Section 74-206, Idaho Code (b)to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student. |             |                                                        |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| F.   | Return to Open Session                                                                                                                                                                                                            |             | Mr. Wren                                               |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| G.   | Business following Executive Session                                                                                                                                                                                              |             |                                                        |
|      | Superintendent Evaluation and Contract                                                                                                                                                                                            | Action      | Mr. Wren                                               |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| H.   | Future Agenda Items                                                                                                                                                                                                               |             |                                                        |
|      |                                                                                                                                                                                                                                   |             |                                                        |
| I.   | Adjournment                                                                                                                                                                                                                       |             |                                                        |

**Here is the information to join us at the Zoom Meeting:**

Topic: Board Meeting 05/14/2020 Time: May 14, 2020 06:00 PM

Join Zoom Meeting: <https://zoom.us/j/92074049759>

Meeting ID: 920 7404 9759

One tap mobile

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