

BLACKFOOT SCHOOL DISTRICT NO. 55
Board of Trustees' Regular Meeting Agenda
District Administration Office
270 East Bridge Street, Blackfoot Idaho
Thursday, April 2, 2020

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|------|---|-------------|------------|
| A,1. | Call Board Meeting to Order – 6:00 p.m. | | Mr. Wren |
| A,2. | Pledge of Allegiance | | Mr. Wren |
| A,3. | Roll Call | | Mrs. Smith |
| A,4. | Approval of Agenda | | Mr. Wren |
| | | | |
| B. | Consent Agenda | Action | Mr. Wren |
| 1. | Prior Board Meeting Minutes | | |
| 2. | Personnel Items | | |
| 3. | Payment of February Bills | | |
| | | | |
| C. | Reports – Announcement/Information | | |
| 1. | COVID-19 Update | Information | Mr. Kress |
| 2. | February Financial Report | Information | Mr. Kress |
| 3. | Board Policy 562 | Information | Mr. Kress |
| 4. | ELA Curriculum Committee | Information | Mr. Kress |
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| D. | Business | | |
| 1. | Resolution for the Last Day of School | Action | Mr. Kress |
| 2. | Board Meeting Locations | Action | Mr. Kress |
| 3. | IHS Sex Education Curriculum | Action | Mr. Kress |
| 4. | Technology Refresh Agreement | Action | Mr. Wilson |
| 5. | Four-Day School Week | Action | Mr. Kress |
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| E. | Motion to Executive Session | Action | Mr. Wren |
| | (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student. | | |
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| F. | Future Agenda Items | Information | Mr. Wren |
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| G. | Adjournment | | |

The board meeting will be held as a Zoom Meeting. If you would like to attend please see the information below:

Topic: BFSDD School Board Meeting - 04/02/2020
Time: Apr 2, 2020 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/421265023>

Meeting ID: 421 265 023

BLACKFOOT SCHOOL DISTRICT NO. 55
Board of Trustees' Regular Meeting Agenda
District Office – Virtual Meeting via Zoom
Thursday, April 16, 2020

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|------|---|--|-------------|
| A.1. | Call Board Meeting to Order – 6:00 p.m. | | Mr. Wren |
| A.2. | Pledge of Allegiance | | Mr. Wren |
| A.3. | Roll Call | | Mrs. Smith |
| A.4. | Approval of Agenda | | Mr. Wren |
| | | | |
| B. | Consent Agenda | Action | Mr. Wren |
| 1. | Prior Board Meeting Minutes | | |
| 2. | Personnel Items | | |
| 3. | Payment of March Bills | | |
| | | | |
| C. | Reports – Announcement/Information | | |
| 1. | Superintendent Update | Information | Mr. Kress |
| 2. | March Financial Statement | Information | Mr. Kress |
| 3. | Registration | Information | Mr. Kress |
| 4. | Board Policy 677.8 Indian Policies and Procedures | Information | Mr. Kress |
| 5. | Board Member Committees | Information | Mr. Kress |
| 6. | ELA Curriculum Update | Information | Mr. Kress |
| 7. | Graduation | Information | Mr. Kress |
| 8. | Superintendent Evaluation | Information | Mr. Wren |
| 9. | Board Policy Quarterly Updates | Information | Mr. Wilson |
| | Policy 543: Student Suspension | Policy 679: Religion in Schools | |
| | Policy 544: Student Expulsion/Denial of Enrollment | Policy 679.5: Homeless Student Education | |
| | Policy 545: Disciplining Students with Disabilities (IDEA) | Policy 679.5F1: Homeless Student Ed-Notification Form | |
| | Policy 548: Theft or Destruction of School Property | Policy 679.5F2: Homeless/Unaccompanied Youth Ed-Form | |
| | Policy 549: Prohibition of Gang Activities | Policy 681: Student Records | |
| | Policy 552: Hazing Prohibition | Policy 681F1: Student Records FERPA | |
| | Policy 553: Restraint and Seclusion | Policy 699: Technology Instruction and determining ADA | |
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| D. | Business | | |
| 1. | Request Permission for Paper Bids | Action | Mr. Kress |
| 2. | Intent to Operate 2020-21 Food Service | Action | Mrs. Worley |
| 3. | Special Board Meeting in May | Action | Mr. Kress |
| 4. | Soft Closure Extension | Action | Mr. Kress |
| | | | |
| E. | Motion to Executive Session | Action | Mr. Wren |
| | (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student. | | |
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| F. | Return to Open Session | | Mr. Wren |
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| G. | Business following Executive Session | | |
| | Personnel Matter | Action | Mr. Wren |
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| H. | Future Agenda Items | Information | Mr. Wren |
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| I. | Adjournment | | |

Here is the information to join us at the Zoom Meeting:

Topic: April School Board Meeting
Time: Apr 16, 2020 06:00 PM Mountain Time (US and Canada)
<https://zoom.us/j/96229576347>
Phone Number(s): +16699009128 or +13462487799
Meeting ID: 962 2957 6347